

**MODERN PUBLIC SCHOOL, JHUMRI TELAIYA**

**BOOKLIST 2020-2021**

**CLASS I**

| <b>SL</b> | <b>SUBJECT</b>           | <b>NAME OF THE BOOK</b>          | <b>PUBLICATION</b> |
|-----------|--------------------------|----------------------------------|--------------------|
| 1         | ENGLISH READER           | NEW LEARNING TO COMMUNICATE      | OXFORD             |
| 2         | ENG WORK BOOK            | NEW LEARNING WORKBOOK            | OXFORD             |
| 3         | ENG GRAMMAR              | NEW LEARNERS GRAMMAR&COMPOSITION | OXFORD             |
| 4         | ENGLISH READER           | ACTIVE ENGLISH READER            | OXFORD             |
| 5         | ENG WORK BOOK            | ACTIVE ENG WORK BOOK             | OXFORD             |
| 6         | ENG WRITING              | ENG WRITING                      | VIDYA PRAKASHAN    |
| 7         | ENG SUPPLEMENTARY READER | AESOP'S FABLES 1                 | VISHVA BOOKS       |
| 8         | HINDI READER             | SARANSH                          | PRACHI             |
| 9         | HINDI GRAMMAR            | BHASHA ADHIGAM&VYAKARAN          | PRACHI             |
| 10        | HINDI WRITING            | SULEKH LEKHAN                    | M C LEARNERS       |
| 11        | MATHS                    | WOW MATHS                        | EUPHEUS LEARNING   |
| 12        | MENTAL MATHS             | COMPOSITE MENTAL MATHEMATICS     | PP PUBLICATION     |
| 13        | DRAWING                  | VISUAL ARTS                      | PRACHI             |
| 14        | HOLIDAY HOMEWORK         | ASSIGNMENT FOR HOLIDAYS          | PRACHI             |
| 15        | MORAL SCIENCE            | NECTOR DROP                      | PRACHI             |

## COPY LIST

|                                       |          |
|---------------------------------------|----------|
| <b>FOUR LINES<br/>COPY</b>            | <b>6</b> |
| <b>SINGLE LINES</b>                   | <b>3</b> |
| <b>SQUARE LINES</b>                   | <b>2</b> |
| <b>COPIES FOR<br/>UT(THIN COPIES)</b> |          |
| <b>FOUR LINES</b>                     | <b>1</b> |
| <b>SINGLE LINE</b>                    | <b>1</b> |
| <b>SQUARE LINES</b>                   | <b>1</b> |
|                                       |          |

## MODERN PUBLIC SCHOOL, JHUMRI TELAIYA

BOOKLIST 2020-2021

### CLASS II

| SL | SUBJECT                  | NAME OF THE BOOK                 | PUBLICATION      |
|----|--------------------------|----------------------------------|------------------|
| 1  | ENGLISH READER           | NEW LEARNING TO COMMUNICATE      | OXFORD           |
| 2  | ENG WORK BOOK            | NEW LEARNING WORKBOOK            | OXFORD           |
| 3  | ENG GRAMMAR              | NEW LEARNERS GRAMMAR&COMPOSITION | OXFORD           |
| 4  | ENGLISH READER           | ACTIVE ENGLISH READER            | OXFORD           |
| 5  | ENG WORK BOOK            | ACTIVE ENG WORK BOOK             | OXFORD           |
| 6  | ENG WRITING              | ENG WRITING                      | HENRY BOOKS      |
| 7  | ENG SUPPLEMENTARY READER | AESOP'S FABLES 2                 | VISHVA BOOKS     |
| 8  | HINDI READER             | SARANSH                          | PRACHI           |
| 9  | HINDI GRAMMAR            | BHASHA ADHIGAM&VYAKARAN          | PRACHI           |
| 10 | HINDI WRITING            | MERI SULEKHANI                   | VERSATILE        |
| 11 | MATHS                    | WOW MATHS                        | EUPHEUS LEARNING |

|           |                         |                                     |                       |
|-----------|-------------------------|-------------------------------------|-----------------------|
| <b>12</b> | <b>MENTAL MATHS</b>     | <b>COMPOSITE MENTAL MATHEMATICS</b> | <b>PP PUBLICATION</b> |
| <b>13</b> | <b>DRAWING</b>          | <b>VISUAL ARTS</b>                  | <b>PRACHI</b>         |
| <b>14</b> | <b>HOLIDAY HOMEWORK</b> | <b>ASSIGNMENT FOR HOLIDAYS</b>      | <b>PRACHI</b>         |
| <b>15</b> | <b>MORAL SCIENCE</b>    | <b>NECTOR DROP</b>                  | <b>PRACHI</b>         |

### **COPY LIST**

|                                    |          |
|------------------------------------|----------|
| <b>FOUR LINES</b>                  | <b>6</b> |
| <b>SINGLE LINES</b>                | <b>3</b> |
| <b>SQUARE LINES</b>                | <b>2</b> |
| <b>COPIES FOR UT (THIN COPIES)</b> |          |
| <b>FOUR LINES</b>                  | <b>1</b> |
| <b>SINGLE LINES</b>                | <b>1</b> |
| <b>SQUARE LINES</b>                | <b>1</b> |
|                                    |          |

**BOOKLIST 2020-2021****CLASS III**

| <b>SL</b> | <b>SUBJECT</b>           | <b>NAME OF THE BOOK</b>          | <b>PUBLICATION</b> |
|-----------|--------------------------|----------------------------------|--------------------|
| 1         | ENGLISH READER           | NEW LEARNING TO COMMUNICATE      | OXFORD             |
| 2         | ENG WORK BOOK            | NEW LEARNING WORKBOOK            | OXFORD             |
| 3         | ENG GRAMMAR              | NEW LEARNERS GRAMMAR&COMPOSITION | OXFORD             |
| 4         | ENGLISH READER           | ACTIVE ENGLISH READER            | OXFORD             |
| 5         | ENG WORK BOOK            | ACTIVE ENG WORK BOOK             | OXFORD             |
| 6         | ENG WRITING              | ENG WRITING                      | HENRY BOOKS        |
| 7         | ENG SUPPLEMENTARY READER | AESOP'S FABLES 3                 | VISHVA BOOKS       |
| 8         | HINDI READER             | SARANSH                          | PRACHI             |
| 9         | HINDI GRAMMAR            | BHASHA ADHIGAM&VYAKARAN          | PRACHI             |
| 10        | HINDI WRITING            | MERI SULEKHANI                   | VERSATILE          |
| 11        | MATHS                    | WOW MATHS                        | EUPHEUS LEARNING   |
| 12        | MENTAL MATHS             | COMPOSITE MENTAL MATHEMATICS     | PP PUBLICATION     |
| 13        | DRAWING                  | VISUAL ARTS                      | PRACHI             |
| 14        | HOLIDAY HOMEWORK         | ASSIGNMENT FOR HOLIDAYS          | PRACHI             |
| 15        | MORAL SCIENCE            | NECTOR DROP                      | PRACHI             |
| 16        | SOCIAL SCIENCE           | EXCELLENCE SOCIAL SCIENCE        | PRACHI             |

**COPY LIST**

|                     |          |
|---------------------|----------|
| <b>FOUR LINES</b>   | <b>6</b> |
| <b>SINGLE LINES</b> | <b>3</b> |
| <b>SQUARE LINES</b> | <b>2</b> |
| <b>DRAWING COPY</b> | <b>1</b> |
| <b>SCRAP BOOK</b>   | <b>1</b> |
| <b>COPIES FOR</b>   |          |

|                        |          |
|------------------------|----------|
| <b>UT(THIN COPIES)</b> |          |
| <b>FOUR LINES</b>      | <b>2</b> |
| <b>SINGLE LINES</b>    | <b>1</b> |
| <b>SQUARE LINES</b>    | <b>1</b> |

**MODERN PUBLIC SCHOOL, JHUMRI TELAIYA**

**BOOKLIST 2020-2021**

**CLASS IV**

| <b>SL</b> | <b>SUBJECT</b>                  | <b>NAME OF THE BOOK</b>                     | <b>PUBLICATION</b>      |
|-----------|---------------------------------|---|-------------------------|
| <b>1</b>  | <b>ENGLISH READER</b>           | <b>NEW LEARNING TO COMMUNICATE</b>          | <b>OXFORD</b>           |
| <b>2</b>  | <b>ENG WORK BOOK</b>            | <b>NEW LEARNING WORKBOOK</b>                | <b>OXFORD</b>           |
| <b>3</b>  | <b>ENG GRAMMAR</b>              | <b>NEW LEARNERS GRAMMAR&amp;COMPOSITION</b> | <b>OXFORD</b>           |
| <b>4</b>  | <b>ENGLISH READER</b>           | <b>ACTIVE ENGLISH READER</b>                | <b>OXFORD</b>           |
| <b>5</b>  | <b>ENG WRITING</b>              | <b>ENG WRITING</b>                          | <b>HENRY BOOKS</b>      |
| <b>6</b>  | <b>ENG SUPPLEMENTARY READER</b> | <b>AESOP'S FABLES 4</b>                     | <b>VISHVA BOOKS</b>     |
| <b>7</b>  | <b>HINDI READER</b>             | <b>SARANSH</b>                              | <b>PRACHI</b>           |
| <b>8</b>  | <b>HINDI GRAMMAR</b>            | <b>BHASHA ADHIGAM&amp;VYAKARAN</b>          | <b>PRACHI</b>           |
| <b>9</b>  | <b>HINDI WRITING</b>            | <b>MERI SULEKHANI</b>                       | <b>VERSATILE</b>        |
| <b>10</b> | <b>MATHS</b>                    | <b>WOW MATHS</b>                            | <b>EUPHEUS LEARNING</b> |
| <b>11</b> | <b>SCIENCE</b>                  | <b>LIVING SCIENCE</b>                       | <b>RATNA SAGAR</b>      |
| <b>12</b> | <b>DRAWING</b>                  | <b>VISUAL ARTS</b>                          | <b>PRACHI</b>           |
| <b>13</b> | <b>HOLIDAY HOMEWORK</b>         | <b>ASSIGNMENT FOR HOLIDAYS</b>              | <b>PRACHI</b>           |
| <b>14</b> | <b>MORAL SCIENCE</b>            | <b>NECTOR DROP</b>                          | <b>PRACHI</b>           |
| <b>15</b> | <b>SOCIAL SCIENCE</b>           | <b>EXCELLENCE SOCIAL SCIENCE</b>            | <b>PRACHI</b>           |
| <b>16</b> | <b>COMPUTER</b>                 | <b>EXPLORING ICT WORLD</b>                  | <b>PRACHI</b>           |
| <b>17</b> | <b>GK</b>                       | <b>KNOWLEDGE OLYMPAID 4</b>                 | <b>XPRESS</b>           |

## COPY LIST

|                               |   |
|-------------------------------|---|
| FOUR LINES                    | 5 |
| SINGLE LINES                  | 3 |
| INTER LEAF COPY               | 2 |
| SQUARE LINES                  | 2 |
| DRAWING COPY                  | 1 |
| SCRAP BOOK                    | 1 |
| COPIES FOR<br>UT(THIN COPIES) |   |
| FOUR LINES                    | 5 |
| SINGLE LINES                  | 1 |
| SQUARE LINES                  | 1 |

## MODERN PUBLIC SCHOOL, JHUMRI TELAIYA

### BOOK LIST 2020-2021

#### CLASS V

| SL | SUBJECT                  | NAME OF THE BOOK                  | PUBLICATION  |
|----|--------------------------|-----------------------------------|--------------|
| 1  | ENGLISH READER           | NEW LEARNING TO COMMUNICATE       | OXFORD       |
| 2  | ENG WORK BOOK            | NEW LEARNING WORKBOOK             | OXFORD       |
| 3  | ENG GRAMMAR              | NEW LEARNERS GRAMMAR& COMPOSITION | OXFORD       |
| 4  | ENG READER               | ACTIVE ENGLISH                    | OXFORD       |
| 5  | ENG WRITING              | ENGLISH WRITING                   | HENRY BOOKS  |
| 6  | ENG SUPPLEMENTARY READER | RIP VAN WINKLE                    | VISHVA BOOKS |
| 7  | HINDI READER             | SARANSH                           | PRACHI       |
| 8  | HINDI GRAMMAR            | BHASHA ADHIGAM&VYAKARAN           | PRACHI       |
| 9  | HINDI WRITING            | MERI SULEKHAN                     | VERSATILE    |
| 10 | MATHS                    | WOW MATHS                         | EUPHEUS      |

|           |                         |                                  |                    |
|-----------|-------------------------|----------------------------------|--------------------|
|           |                         |                                  | <b>LEARNING</b>    |
| <b>11</b> | <b>SCIENCE</b>          | <b>LIVING SCIENCE</b>            | <b>RATNA SAGAR</b> |
| <b>12</b> | <b>SOCIAL SCIENCE</b>   | <b>EXCELLENCE SOCIAL SCIENCE</b> | <b>PRACHI</b>      |
| <b>13</b> | <b>COMPUTER</b>         | <b>EXPLORING ICT WORLD</b>       | <b>PRACHI</b>      |
| <b>14</b> | <b>GK</b>               | <b>KNOWLEDGE OLYPAID 5</b>       | <b>XPRESS</b>      |
| <b>15</b> | <b>DRAWING</b>          | <b>VISUAL ARTS</b>               | <b>PRACHI</b>      |
| <b>16</b> | <b>MORAL SCIENCE</b>    | <b>NECTOR DROP</b>               | <b>PRACHI</b>      |
| <b>17</b> | <b>HOLIDAY HOMEWORK</b> | <b>ASSIGNMENT FOR HOLIDAYS</b>   | <b>PRACHI</b>      |

### COPY LIST

|                                    |          |
|------------------------------------|----------|
| <b>FOUR LINES</b>                  | <b>6</b> |
| <b>SINGLE LINES</b>                | <b>4</b> |
| <b>SQUARE LINES</b>                | <b>2</b> |
| <b>INTER LEAF COPY</b>             | <b>2</b> |
| <b>DRAWING COPY</b>                | <b>1</b> |
| <b>SCRAP BOOK</b>                  | <b>1</b> |
| <b>COPIES FOR UT( THIN COPIES)</b> |          |
| <b>FOUR LINES</b>                  | <b>5</b> |
| <b>SINGLE LINES</b>                | <b>2</b> |
| <b>SQUARE LINES</b>                | <b>1</b> |

**MODERN PUBLIC SCHOOL, JHUMRI TELAIYA**

**BOOK LIST 2020-2021**

**CLASS VI**

| <b>SL</b> | <b>SUBJECT</b>        | <b>NAME OF THE BOOK</b>            | <b>PUBLICATION</b> |
|-----------|-----------------------|------------------------------------|--------------------|
| <b>1</b>  | <b>ENGLISH READER</b> | <b>NEW LEARNING TO COMMUNICATE</b> | <b>OXFORD</b>      |
| <b>2</b>  | <b>ENG WORK BOOK</b>  | <b>NEW LEARNING WORKBOOK</b>       | <b>OXFORD</b>      |

|    |                            |                                   |                  |
|----|----------------------------|-----------------------------------|------------------|
| 3  | ENG GRAMMAR                | NEW LEARNERS GRAMMAR& COMPOSITION | OXFORD           |
| 6  | ENG SUPPLEMENTARY READER   | THROUGH THE LOOKING GLASS         | VISHVA BOOKS     |
| 5  | HINDI READER               | SARANSH                           | PRACHI           |
| 6  | HINDI GRAMMAR              | BHASHA ADHIGAM&VYAKARAN           | PRACHI           |
| 7  | MATHS                      | WOW MATHS                         | EUPHEUS LEARNING |
| 8  | SCIENCE                    | LIVING SCIENCE                    | RATNA SAGAR      |
|    |                            |                                   |                  |
| 9  | SOCIAL SCIENCE             | PATHWAYS                          | FRANK            |
| 10 | COMPUTER                   | EXPLORING ICT WORLD               | PRACHI           |
| 11 | GK                         | KNOWLEDGE OLYMPIAD 6              | XPRESS           |
| 12 | DRAWING                    | VISUAL ARTS                       | PRACHI           |
| 13 | SANSKRIT                   | MANTHAN                           | PRACHI           |
| 14 | SANS GRAMMAR               | VYAKARN                           | PRACHI           |
| 15 | ENG PRACTICE PAPER         |                                   | SCOREMORE        |
| 16 | HINDI SUPPLEMENTARY READER | RAMAYAN                           | PRACHI           |
| 17 | MATHS LAB MANUAL           | MY MATH LAB ACTIVITY              | FIRST IDEA       |
| 18 | SC LAB MANUAL              | MY SC LAB ACTIVITY                | FIRST IDEA       |
| 19 | MAP PRACTICE               | MAP MIRROR                        | G RAM BOOKS      |

### COPY LIST

|                         |    |
|-------------------------|----|
| SINGLE LINE COPY        | 12 |
| INTER LEAF COPY         | 2  |
| DRAWING COPY            | 1  |
| SCRAP BOOK              | 1  |
| THIN SINGLE LINE FOR UT | 8  |
|                         |    |



**MODERN PUBLIC SCHOOL, JHUMRI TELAIYA**

**BOOK LIST 2020-2021**

**CLASS VII**

| <b>SL</b> | <b>SUBJECT</b>             | <b>NAME OF THE BOOK</b>           | <b>PUBLICATION</b> |
|-----------|----------------------------|-----------------------------------|--------------------|
| 1         | ENGLISH READER             | NEW LEARNING TO COMMUNICATE       | OXFORD             |
| 2         | ENG WORK BOOK              | NEW LEARNING WORKBOOK             | OXFORD             |
| 3         | ENG GRAMMAR                | NEW LEARNERS GRAMMAR& COMPOSITION | OXFORD             |
| 4         | ENG SUPPLEMENTARY READER   | PETER PAN                         | VISHVA BOOKS       |
| 5         | HINDI READER               | SARANSH                           | PRACHI             |
| 6         | HINDI GRAMMAR              | BHASHA ADHIGAM&VYAKARAN           | PRACHI             |
| 7         | MATHS                      | WOW MATHS                         | EUPHEUS LEARNING   |
| 8         | SCIENCE                    | LIVING SCIENCE                    | RATNA SAGAR        |
| 9         | SOCIAL SCIENCE             | PATHWAYS                          | FRANK              |
| 10        | COMPUTER                   | EXPLORING ICT WORLD               | PRACHI             |
| 11        | GK                         | KNOWLEDGE OLMYPAD 7               | XPRESS             |
| 12        | DRAWING                    | VISUAL ARTS                       | PRACHI             |
| 13        | SANSKRIT READER            | MANTHAN                           | PRACHI             |
| 14        | SANS GRAMMAR               | VYAKARAN                          | PRACHI             |
| 15        | HINDI SUPPLEMENTARY READER | MAHABHARAT                        | PRACHI             |
| 16        | MATH LAB MANUAL            | MY MATH LAB ACTIVITY              | FIRST IDEA         |
| 17        | SC LAB MANUAL              | MY SC LAB ACTIVITY                | FIRST IDEA         |
| 18        | MAP PRACTICE               | MAP MIRROR                        | G RAM BOOKS        |
| 19        | ENG PRACTICE PAPER         |                                   | SCOREMORE          |

## COPY LIST

|                         |           |
|-------------------------|-----------|
| <b>SINGLE LINES</b>     | <b>12</b> |
| <b>INTER LEAF</b>       | <b>2</b>  |
| <b>DRAWING COPY</b>     | <b>1</b>  |
| <b>SCRAP BOOK</b>       | <b>1</b>  |
| <b>THIN COPY FOR UT</b> | <b>8</b>  |
|                         |           |
|                         |           |
|                         |           |

## MODERN PUBLIC SCHOOL, JHUMRI TELAIYA

### BOOK LIST 2020-2021

#### CLASS VIII

| <b>SL</b> | <b>SUBJECT</b>                  | <b>NAME OF THE BOOK</b>                      | <b>PUBLICATION</b>      |
|-----------|---------------------------------|--|-------------------------|
| <b>1</b>  | <b>ENGLISH READER</b>           | <b>NEW LEARNING TO COMMUNICATE</b>           | <b>OXFORD</b>           |
| <b>2</b>  | <b>ENG WORK BOOK</b>            | <b>NEW LEARNING WORKBOOK</b>                 | <b>OXFORD</b>           |
| <b>3</b>  | <b>ENG GRAMMAR</b>              | <b>NEW LEARNERS GRAMMAR&amp; COMPOSITION</b> | <b>OXFORD</b>           |
| <b>6</b>  | <b>ENG SUPPLEMENTARY READER</b> | <b>THE WONDERFUL WIZARD OF OZ</b>            | <b>VISHVA BOOKS</b>     |
| <b>5</b>  | <b>HINDI READER</b>             | <b>SARANSH</b>                               | <b>PRACHI</b>           |
| <b>6</b>  | <b>HINDI GRAMMAR</b>            | <b>BHASHA ADHIGAM&amp;VYAKARAN</b>           | <b>PRACHI</b>           |
| <b>7</b>  | <b>MATHS</b>                    | <b>WOW MATHS</b>                             | <b>EUPHEUS LEARNING</b> |
| <b>8</b>  | <b>MATHS LAB MANUAL</b>         | <b>MY MATH LAB ACTIVITY</b>                  | <b>FIRST IDEA</b>       |
| <b>9</b>  | <b>SCIENCE</b>                  | <b>LIVING SCIENCE</b>                        | <b>RATNA SAGAR</b>      |
| <b>10</b> | <b>SC LAB MANUAL</b>            | <b>MY SCIENCE LAB ACTIVITY</b>               | <b>FIRST IDEA</b>       |

|    |                            |                                |             |
|----|----------------------------|--------------------------------|-------------|
| 11 | SOCIAL SCIENCE             | PATHWAYS                       | FRANK       |
| 12 | MAP PRACTICE               | MAP MIRROR                     | G RAM BOOKS |
| 13 | COMPUTER                   | EXPLORING ICT WORLD            | PRACHI      |
| 14 | GK                         | KNOWLEDGE OLYMPIAD 8           | XPRESS      |
| 15 | DRAWING                    | VISUAL ARTS                    | PRACHI      |
| 16 | SANSKRIT READER            | MANTHAN                        | PRACHI      |
| 17 | SANS GRAMMAR               | VYAKARAN                       | PRACHI      |
| 18 | HINDI SUPPLEMENTARY READER | PREMCHAND KI LOKPRIYA KAHANIYA | PRACHI      |
| 19 | ENG PRACTICE PAPER         |                                | SCOREMORE   |

### COPY LIST

|                  |    |
|------------------|----|
| SINGLE LINES     | 12 |
| INTER LEAF       | 2  |
| DRAWING COPY     | 1  |
| SCRAP BOOK       | 1  |
| THIN COPY FOR UT | 8  |
|                  |    |

MODERN PUBLIC SCHOOL, JHUMRI TELAIYA

BOOK LIST 2020-2021

CLASS IX

| SL | SUBJECT | NAME OF THE BOOK  | PUBLICATION |
|----|---------|-------------------|-------------|
| 1  | ENGLISH | BEEHIVE & MOMENTS | NCERT       |

|           |                                   |  |                    |
|-----------|-----------------------------------|--|--------------------|
|           | <b>READER</b>                     |  |                    |
| <b>2</b>  | <b>SANSKRIT<br/>READER</b>        | <b>SHEMUSHI READER 1</b>   | <b>NCERT</b>       |
| <b>3</b>  | <b>SANSKRIT<br/>VYAKARAN</b>      | <b>SHEMUSHI VYAKARAN 1</b>   | <b>NCERT</b>       |
| <b>4</b>  | <b>MATHS</b>                      | <b>MATHEMATICS</b>   | <b>NCERT</b>       |
| <b>5</b>  | <b>MATHS LAB<br/>MANUAL</b>       | <b>MY MATH LAB ACTIVITY</b>  | <b>FIRST IDEA</b>  |
| <b>6</b>  | <b>SCIENCE</b>                    | <b>SCIENCE</b>   | <b>NCERT</b>       |
| <b>7</b>  | <b>SC LAB<br/>MANUAL</b>          | <b>MY SCIENCE LAB ACTIVITY</b>   | <b>FIRST IDEA</b>  |
| <b>8</b>  | <b>SOCIAL<br/>SCIENCE</b>         | <b>1) INDIA &amp; THE CONTEMPORARY<br/>WORLD.</b><br><b>2) DEMOCRATIC POLITICS</b><br><b>3) INDIA &amp; THE COMTEMPORARY<br/>WORLD II</b><br><b>4) UNDERSTANDING ECONOMIC<br/>DEVELOPMENT.</b> | <b>NCERT</b>       |
| <b>9</b>  | <b>MAP<br/>PRACTICE</b>           | <b>MAP MIRROR</b>  | <b>G.RAM BOOKS</b> |
| <b>10</b> | <b>IT</b>                         | <b>INFORMATION TECHNOLOGY 402</b>  | <b>PRACHI</b>      |
| <b>11</b> | <b>HPE</b>                        | <b>HPE</b>   | <b>FRANK</b>       |
| <b>12</b> | <b>ENG<br/>PRACTICE<br/>PAPER</b> |  | <b>EVER GREEN</b>  |

### **COPY LIST**

|                         |           |
|-------------------------|-----------|
| <b>SINGLE LINES</b>     | <b>11</b> |
| <b>INTER LEAF</b>       | <b>4</b>  |
| <b>SCRAP BOOK</b>       | <b>1</b>  |
| <b>THIN COPY FOR UT</b> | <b>6</b>  |
|                         |           |

**MODERN PUBLIC SCHOOL, JHUMRI TELAIYA**

**BOOK LIST 2020-2021**

**CLASS X**

| <b>SL</b> | <b>SUBJECT</b>                    | <b>NAME OF THE BOOK</b>  | <b>PUBLICATION</b> |
|-----------|-----------------------------------|--|--------------------|
| <b>1</b>  | <b>ENGLISH<br/>READER</b>         | <b>FIRST FLIGHT &amp; FOOTPRINTS WITHOUT<br/>FEET</b>  | <b>NCERT</b>       |
| <b>2</b>  | <b>SANSKRIT<br/>READER</b>        | <b>SHEMUSHI READER 2</b>   | <b>NCERT</b>       |
| <b>3</b>  | <b>SANSKRIT<br/>VYAKARAN</b>      | <b>SHEMUSHI VYAKARAN 2</b>   | <b>NCERT</b>       |
| <b>4</b>  | <b>MATHS</b>                      | <b>MATHEMATICS</b>   | <b>NCERT</b>       |
| <b>5</b>  | <b>MATHS LAB<br/>MANUAL</b>       | <b>MY MATH LAB ACTIVITY</b>  | <b>FIRST IDEA</b>  |
| <b>6</b>  | <b>SCIENCE</b>                    | <b>SCIENCE</b>   | <b>NCERT</b>       |
| <b>7</b>  | <b>SC LAB<br/>MANUAL</b>          | <b>MY SCIENCE LAB ACTIVITY</b>   | <b>FIRST IDEA</b>  |
| <b>8</b>  | <b>SOCIAL<br/>SCIENCE</b>         | <b>5) INDIA &amp; THE CONTEMPORARY<br/>WORLD.<br/>6) DEMOCRATIC POLITICS<br/>7) INDIA &amp; THE COMTEMPORARY<br/>WORLD II<br/>8) UNDERSTANDING ECONOMIC<br/>DEVELOPMENT.</b> | <b>NCERT</b>       |
| <b>9</b>  | <b>MAP<br/>WORKBOOK</b>           | <b>MAP MIRROR</b>  | <b>G.RAM BOOKS</b> |
| <b>10</b> | <b>IT</b>                         | <b>INFORMATION TECHNOLOGY 402</b>  | <b>PRACHI</b>      |
| <b>11</b> | <b>HPE</b>                        | <b>HPE</b>   | <b>FRANK</b>       |
| <b>12</b> | <b>ENG<br/>PRACTICE<br/>PAPER</b> |  | <b>EVERGREEN</b>   |

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### **MODERN KIDS PARADISE, JHUMRI TELAIYA**

#### **BOOK LIST 2020-2021**

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| <b>SL</b> | <b>SUBJECT</b>            | <b>NAME OF THE BOOK</b>    | <b>PUBLICATION</b>    |
|-----------|---------------------------|----------------------------|-----------------------|
| <b>1</b>  | <b>ENGLISH<br/>READER</b> | <b>PRE-SCHOOL ALPHABET</b> | <b>OLYMPIAN BOOKS</b> |
| <b>2</b>  | <b>HINDI<br/>READER</b>   | <b>PRE- SCHOOL AKSHAR</b>  | <b>OLYMPIAN BOOKS</b> |
| <b>3</b>  | <b>RHYMES</b>             | <b>SURILI RHYMES</b>       | <b>OLYMPIAN BOOKS</b> |
| <b>4</b>  | <b>WRITING</b>            | <b>PRE-SCHOOL PATTERN</b>  | <b>OLYMPIAN BOOKS</b> |

### **MODERN KIDS PARADISE, JHUMRI TELAIYA**

#### **BOOK LIST 2020-2021**

##### **NURSERY**

| SL | SUBJECT        | NAME OF THE BOOK                | PUBLICATION            |
|----|----------------|---------------------------------|------------------------|
| 1  | ENGLISH READER | EXCEL MY BIG BOOK OF WORDS      | SHIVSAGAR PUBLISHING   |
| 2  | HINDI READER   | HENRY AKSHAR LEKH               | HENRY BOOKS            |
| 3  | PICTURE READER | MY FIRST PICTURE DICTIONARY     | IRISH BOOKS            |
| 4  | ENGLISH RHYMES | THE MAGIC RHYMES& STORIES       | GREEN TREE             |
| 5  | HINDI RHYMES   | SARGAM BAL GEET (1)             | GREEN TREE             |
| 6  | ACTIVITY       | 1ST STEP MATHS PRE-MATH CONCEPT | DELHI PUBLISHING HOUSE |
| 7  | DRAWING        | EVERY DAY ART (A)               | SHIVSAGAR              |

**MODERN PUBLIC SCHOOL , JHUMRI TELAIYA**

**BOOK LIST 2020-2021**

**KG I**

| SL | SUBJECT         | NAME OF THE BOOK                                | PUBLICATION          |
|----|-----------------|---|----------------------|
| 1  | ENGLISH READER  | EXCEL FIRST (PRE- PRIMER)                       | SHIVSAGAR PUBLISHING |
| 2  | HINDI READER    | SHABDA LOK                                      | HENRY BOOKS          |
| 3  | ENG RHYMES      | LEARN WITH RHYMES (B)                           | PUPIL BOOKS          |
| 4  | HINDI RHYMES    | SARGAM BALGEET 2                                | GREEN TREE           |
| 5  | ENG WRITING     | LINES & CURVES CURSIVE WRITING(CAPITAL LETTERS) | EVERGREEN            |
| 6  | DRAWING         | EVERY DAY ART                                   | BLUE MAPLE           |
| 7  | ACTIVITY BOOK   | ACTIVITY SHEET (A)                              | EDUCARE              |
| 8  | HOLIDAY H W     | HOLIDAYWORK SHEET                               | GEMS                 |
| 9  | PICTURE READING | THE AWESOME G K BOOK                            | BOOK PARADISE        |

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**KG II**

| <b>SL</b> | <b>SUBJECT</b>  | <b>NAME OF THE BOOK</b>     | <b>PUBLICATION</b> |
|-----------|-----------------|-----------------------------|--------------------|
| 1         | ENGLISH READER  | ACTIVE ENGLISH INTRODUCTION | OXFORD             |
| 2         | ENG WORKBOOK    | ACTIVE WORKBOOK             | OXFORD             |
| 3         | ENG WRITING     | ENGLISH CURSIVE WRITING (1) | HENRY              |
| 4         | ENG RHYMES      | LEARN WITH RHYMES           | PUPIL BOOKS        |
| 5         | PICTURE READING | THE AWESOME GK BOOK (B)     | BOOK PARADISE      |
| 6         | HINDI READER    | SARANSH PRAVESHKA           | PRACHI             |
| 7         | HINDI WRITING   | SULEKH LEKHAN(1)            | MC LEARNERS        |
| 8         | HINDI RHYMES    | SARGAM BALGEET 3            | GREEN TREE         |
| 9         | MATHS           | BRIGHT KIDS (OB)            | BPI PVT LTD        |
| 10        | ACTIVITY BOOK   | ACTIVITY SHEET              | EDUCARE            |
| 11        | HOLIDAY HW      | HOLIDAY WORK SHEET          | GEMS               |
| 12        | DRAWING         | EVERY DAY ART               | BLUE MAPLE         |
|           |                 |                             |                    |



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